

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)		TRANSCRIPT ORDER Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.								COURT USE ONLY DUE DATE:					
1a. CONTACT PERSON FOR THIS ORDER Anthony Bruster			2a. CONTACT PHONE NUMBER (817) 601-9564			3. CONTACT EMAIL ADDRESS akbruster@brusterpllc.com									
1b. ATTORNEY NAME (if different) Pam Batalo-Hebel			2b. ATTORNEY PHONE NUMBER			3. ATTORNEY EMAIL ADDRESS									
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Bruster PLLC 680 N. Carroll Ave., Suite 110 Southlake, TX 76092				5. CASE NAME In re: Social Media Adolescent Addiction						6. CASE NUMBER 4:22-md-3047					
7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX) → <input type="checkbox"/> FTR Pam Batalo-Hebel				8. THIS TRANSCRIPT ORDER IS FOR: <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL CJA: Do not use this form; use Form CJA24.											
9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:															
a. HEARING(S) (OR PORTIONS OF HEARINGS)				b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)					c. DELIVERY TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hearing, specify portion (e.g. witness or time)	PDF (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME
11/16/2023	YGR	DISC		●	○	○	○	○	○	○	●	○	○	○	○
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10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:															
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).										12. DATE					
11. SIGNATURE <i>/s/ Anthony Bruster</i>										11/28/2023					

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